

**Bid Evaluation Report**

Evaluation Report- Acquiring of Branch Premises on Rental Basis  
**MIROKHAN, DISTT. QAMBER SHAHDADKOT**

|    |                               |  |
|----|-------------------------------|--|
| 1  | Name of Procuring Agency      | Sindh Bank Ltd.  |
| 2  | Tender Reference No.          | SNDB/COK/ADMIN/TD/788/2017   |
| 3  | Tender Description            | Evaluation Report- Acquiring of Branch Premises on Rental Basis<br><b>MIROKHAN, DISTT. QAMBER SHAHDADKOT</b>   |
| 4  | Method of Procurement         | Single Stage One Envelop Bidding Procedure   |
| 5  | Tender Published / SPPRA S.No | SPPRA S.No: 33800<br>Express Tribune, Daily Express, Sindhi Express, Daily Wahadat, Nawai-e-Watan & Daily Bulekha<br>(15 <sup>th</sup> June 2017)<br>Corrigendum (4 <sup>th</sup> July 2017) |
| 6  | Total Bid Documents Sold      | 02   |
| 7  | Total Bids Received           | 02   |
| 8  | Bid Opening Date & Time       | 01/08/2017 at 1600 Hrs   |
| 9  | No. Of Bid qualified          | 02   |
| 10 | Bid(s) Rejected               | -  |

Detail on the above is as follows:

| S No | Name of Firm or Bidder | Area       | Cost offered by the Bidder               | Ranking in terms of cost | Comparison with Estimated cost<br>(Estimated Cost= Rs.100/-per sq.ft) | Reasons for acceptance/ Rejection<br>(Qualifying Marks= 70%) | Remarks                        |
|------|------------------------|------------|--|--------------------------|---|--|--------------------------------|
| 0    | 1                      | 2.a        | 2.b                                      | 3                        | 4   | 5  | 6                              |
| 1.   | Abdul Aziz             | 1200 sq.ft | Rs. 45,000/- i.e.<br>Rs. 38/- per sq.ft. | 1 <sup>st</sup> Lowest   | Rs.62/-<br>below the estimated cost                                   | Qualified-<br>Obtained 80% in the Evaluation Process         | Accepted for Award of Contract |
| 2.   | Abdul Waheed Tunio     | 1200 sq.ft | Rs. 60,000/- i.e.<br>Rs. 50/- per sq.ft. | 2 <sup>nd</sup> Lowest   | Rs.50/-<br>below the estimated cost                                   | Qualified-<br>Obtained 77% in the Evaluation Process         | -                              |

Accordingly going by the eligibility criteria offered in the tender document, Serial No.1 stands as 1<sup>st</sup> Lowest qualified evaluated bidder & it is also below the estimated cost.

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
 Head of Administration

Mr. Saeed Jamal  
 Chief Financial Officer

Mr. Syed Muhammad Aqeel  
 Chief Manager, IDBL Karachi

4 FINANCIAL PROPOSAL

PRICE SCHEDULE

ACQUIRING OF BRANCH PREMISES ON RENTAL BASIS EVALUATION PERFORMANCE

Date: 01/8/2017

ACQUIRING OF BRANCH PREMISES ON RENTAL BASIS EVALUATION PERFORMANCE

Date: 01/8/2017

S.No: \_\_\_\_\_

Bidder: Abdul Aziz

Location/Place: Mirskhan, First Land

Pay Order No: 00526989

Shahdakk

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                          |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|--------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in M/s Cities                  | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 32   | On main location (Commercial point of view) |                          |                                       | Site Plan   |
|             |   | 0         |  |  | Away / stride the main location             |                          |                                       |   |
| 2           | Area                                      | 15        | 15   | 15   | 1500 sq.ft to 1800 sq.ft                    | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq.ft                            | Above 1500 sq.ft         | Above 1200 sq.ft                      |   |
|             |   | 5         |  |  | Below 1500 sq.ft                            | Below 1200 sq.ft         | Below 1000 sq.ft                      |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        | 10   | 10   | 3 Banks, within 1 km                        |                          |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                          |                                       |   |
| 4           | Advance Rent Required                     | 10        |  | 10   | 1 Year                                      |                          |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                          |                                       |   |
|             |   | 0         | 0  |  | 3 Years                                     |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   |  | Above 4 Vehicles                            | 3 Vehicles               |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles               |                                       |   |
|             |   | 3         |  | 3  | 1-2 Vehicles                                | 1 Vehicle                |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   | 10   | Constructed                                 |                          |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                          |                                       |   |
| Total Marks |   | 100       | 85   | 80   | Qualified / Disqualified                    |                          |                                       |   |

Members Signature- Evaluation Committee

Muhammad Shahid Saleem  
Admin Division

Tahawar Raza  
Operation Division

Dilshad Hussain Khan  
Finance Division

Signature Post Premises Committee

Group Head

Member

Member

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div.

Head - Admin Div.

Member-FOHL.

Date: